

## MARCH 2025

**Sunday, March 2 at 9:30 a.m.**  
**Transfiguration of Our Lord**

First Reading: Exodus 34:29-35  
Psalm 99  
Second Reading: 2 Corinthians 3:12—4:2  
Gospel: Luke 9:28-36  
Pastor Petruschke preaching

**Wednesday, March 5 at 7 p.m.**  
**Ash Wednesday**

First Reading: Joel 2:1-2, 12-17  
Psalm 51:1-17  
Second Reading: 2 Corinthians 5:20b—6:10  
Gospel: Matthew 6:1-6, 16-21  
Pastor Petruschke preaching

**Sunday, March 9 at 9:30 a.m.**

First Reading: Deuteronomy 26:1-11  
Psalm 91:1-2, 9-16  
Second Reading: Romans 10:8b-13  
Gospel: Luke 4:1-13  
Pastor Petruschke preaching

**March 16 at 9:30 a.m.**

First Reading: Genesis 15:1-12, 17-18  
Psalm 27  
Second Reading: Philippians 3:17—4:1  
Gospel: Luke 13:31-35  
Pastor Petruschke preaching

**March 23 at 9:30 a.m.**

First Reading: Isaiah 55:1-9  
Psalm 63:1-8  
Second Reading: 1 Corinthians 10:1-13  
Gospel: Luke 13:1-9  
Pastor Petruschke preaching

**March 30 at 9:30 a.m.**

First Reading: Joshua 5:9-12  
Psalm 32  
Second Reading: 2 Corinthians 5:16-21  
Gospel: Luke 15:1-3, 11b-32  
Pastor Petruschke preaching

## Report from Senior Pastor Petruschke



Dear Sisters and Brothers in Christ,

This month begins the season of Lent, the 40-day trek towards the resurrection of our Lord. Actually, if you count from March 5<sup>th</sup> (Ash Wednesday) to April 20<sup>th</sup> (Easter Sunday), you will find the number of days is actually 46. The reason being is that Sundays are not counted within the 40 days, because every Sunday is a little Easter. And so, we get a reprieve each Sunday from our Lenten fasts.

Now, whereas the season after the Festival of Epiphany was focused on light, we might think of Lent as the season that focuses on shadows. Indeed, our Lenten journey culminates with the liturgy of the Triduum (Three Days), which includes our Good Friday service known as Tenebrae, the service of shadows.

So, let's talk about shadows for a moment. If we ever read a little Carl Jung, we know that the "shadow" was a significant part of his analytical psychology. The "shadow" is described as "that hidden, repressed, for the most part inferior and guilt-laden personality whose ultimate ramifications reach back into the realm of our animal ancestors." That's deep, isn't it?  
(cont.)

### Mission Statement

*Under constraint of the Gospel, guided and empowered by the Holy Spirit, the mission of the Evangelical Lutheran Church of the Holy Trinity is to bear witness to the crucified and risen Christ as his disciples.*

**Holy Trinity Lutheran Church**

31 South Duke Street  
Lancaster, PA 17602  
717-397-2734

church@trinitylanaster.org

The shadow "consists of not only our morally reprehensible tendencies but also displays a number of good qualities, such as normal instincts, appropriate reactions, realistic insights, creative impulses, etc." That is Jung's take on a person's "shadow."



When I think of the "shadowy" part of ourselves, I think of an image that was once shared with me. The image is that of a candle and a small human figurine that is meant to symbolize our self. The figurine is placed about 2 feet from the candle. And of course, the figurine casts a shadow behind itself. And notice then what happens, when the figurine is moved closer to the candle, such that it is 1 ½ feet from the candle, and then 1 foot from the candle, and then only ½ foot from the candle. What happens to the shadow that is cast behind the figurine? The shadow actually gets broader. The shadow actually gets bigger.

This image of the candle and the figurine is a good description of the Lenten journey. We are journeying toward the light of Easter, or the light of Christ we might say. But as we strive to keep our Lenten fast, as we strive to live a more faithful life, as we struggle with sin and temptation...as we journey toward the light, we find that we are ever more aware of just how deep down our sin and brokenness goes. The shadow gets bigger. And so, we might give up a bad habit for Lent, but then we find ourselves thinking constantly about that bad habit. And then, even if we are able to rid ourselves of thoughts of that bad habit, we begin to see how we have other bad habits. And so on and so on and so on. We see just how big our "shadowy" self actually is.

As a result of this revelation about our "shadowy" self, I have often wondered how helpful our Lenten fast actually is in terms of driving us away from sin. Sin is a perpetual nuisance. Sin is not something that we can cure ourselves of. That is after all why we need Christ Jesus. This is the reason God sent his Son into this world to die on the cross, so that we may be forgiven our sins. And yet, striving to be a better person with respect to our sinful habits (our shadowy self) only reveals all the more the depth of our sin.

So, what is the point of the Lenten fast and the journey of Lent? Well, first, I do feel that yes, we are able to break habits. And to be sure, our Lenten fast is not meant to be just for the season of Lent. Our Lenten fast is meant to become a long-standing change in our lives. What we give up at Lent, those things which are not good for us, that change of lifestyle is something we are to carry on beyond Easter. So, the Lenten fast is good for us.

Second, I believe the Lenten journey and, particularly our Lenten fast, is a blessing, in that, because the Lenten fast shows us the depth of our sin, it also then reveals to us the absolute abundance of God's grace. When we realize that our sin includes not just this one bad habit, that hopefully we can break, but that sin includes also our perpetual thoughts about that habit and sin includes all those other bad habits that emerge before our eyes...when we see all that, we are that much more grateful for the incredible mercy of Jesus Christ who is able to forgive all our sins. The journey of Lent and the Lenten fast in particular helps us understand the fullness of God's grace.

The journey of Lent, the journey of shadows, really takes us to the depth of who we are as sinful, broken people – a literal journey to the heart of darkness. And come Good Friday and Easter, we see visibly what Christ's death and resurrection really is all about, that is, expunging that shadowy part of our ourselves, that we can walk in the light of Christ. Thanks be to God.

In Christ,  
*Pastor Joel Petruschke*

## **Sunday Worship**

Sunday morning worship begins at 9:30 a.m. and is held in the sanctuary.

## **Just for Kids**

Every Sunday there are children's bulletins and activity bags in the narthex. Please feel free to ask an usher where to find them. Children's sermons are always offered during worship on the second Sunday of the month.

## **BREAKFAST FELLOWSHIP**

### **Breaking Barriers. Building Community.**



Our Breakfast Fellowship continues to be a marvelous Holy Trinity Ministry. On average, a warm breakfast is served to more than 100 needy people. Some Sundays we've served up to 170. In addition, up to 80 or so bagged lunches are provided. Food acquisition, preparation, and serving is led by Cathy Dobish. Informal worship is led by Doug Frazer and Tim Wentworth. Pastor Joel Petruschke will preside at Holy Communion once a month. Linda Flick shares her talent on the piano each Sunday. Many volunteers are involved. Thank you to those who serve!



## SENIOR COMMUNITY WORSHIP

Communion at Willow Valley – Ash Wednesday, March 5  
at 3 p.m., *Manor North Auditorium*

Communion at Woodcrest - Thursday, March 20 at 1 p.m.,  
*Eagle Commons Chapel*

**Ash Wednesday Worship**  
March 5 at 7 p.m. in the Sanctuary  
with Communion and the Imposition of Ashes



## **FROM THE WORSHIP AND MUSIC SMALL GROUP COMMITTEE**

– A continuation of a series on Why, How, and What We Do in Worship.

### **What is Lent?**

On March 5<sup>th</sup>, Christians around the world will gather for Ash Wednesday. This day is a solemn reminder of our mortality and the need to be reconciled with God and the beginning of the penitential Lenten season, a forty-day season (excluding Sundays). We are reminded on Ash Wednesday that we were born from dust and to dust we shall return (that's our unavoidable physical mortality).

### **A Very Brief History**

"Lent" comes from the Anglo-Saxon word "lencten" meaning "spring." This is the time, in the Northern Hemisphere, when the days are lengthening. The season began as a period of fasting leading up to the Vigil of Easter.

Although originally only a two-day period of preparation, Lent became a three-week preparatory period in the middle of the 4th century which was further expanded into 6 weeks, or forty days. By the end of the 5th century, the tradition excluded Sundays.

The current practice of forty days of Lent recalls Jesus' forty-day fast in the wilderness after his Baptism (Matthew 4:2, Luke 4:1-2) as well as Moses' forty-day fast on Mount Sinai (Exodus 34:28).

### **A Few Notes on Current Practice**

- The appointed liturgical color for Lent is purple because purple has long been associated with royalty. In this case, Christ reigns from a cross.
- For the season of Lent, postludes will take on a more reflective character, as described by Chris Prestia below.

Lent takes on a different character from the rest of the church year. It's a time to turn inward and do yearly "spring cleaning for the soul" in preparation for Easter. As such, our worship becomes a little quieter, a little more contemplative, and a little less exuberant than usual. In reflection of this, postludes in Lent will be different than usual. Instead of putting a joyful zip in our step, they will be quieter, a bit longer, and invite us to contemplate and process the message of the sermon, scripture texts, and hymn texts of our worship service. All of this is meant to help feed and strengthen us before heading back out into our noisy, messy world.

I encourage you to plan to experience at least some of these Lenten postludes in this way. Any Sunday you cannot, or do not wish to, stay for the postlude, I ask that you make your exit quietly out of respect to those who do wish to stay and listen. For those who stay and listen, I ask that you refrain from applauding at the conclusion of the postlude. While I am deeply grateful for your expressions of appreciation, let us set aside these few weeks of Lent to "listen louder than we speak."

*Chris Prestia*

- During Lent, we will not say or sing “alleluia”. We will speak it and say **ALLELUIA** with gusto on Easter Sunday. During Lent, a special acclamation replaces the alleluia verse prior the reading of the Gospel.

### **Thursdays in Lent**

During Lent, we will gather on Thursday evenings – **March 13, 20, 27, April 3, and 10** - for an additional opportunity for worship. At 6:00 p.m. a light meal will be provided, and at 7:00 p.m. we will begin a brief worship service. Please consider adding this to your calendars. As Lent is a time when we are expected to do “a little bit more”, we suggest this as an opportunity to do just that. Please notify the church office or sign up in the narthex so we know how much food to prepare.

#### **CHOIR REHEARSAL**

Holy Trinity’s Choir rehearses on Thursday evenings in the  
Choir Room from  
7:00 p.m. - 8:15 p.m.

## **EDUCATION**

### **FAITH TALK:** The Gospel of Matthew

Faith Talk will continue in the Gospel of Matthew as our main study for 2025. In each class we read the scripture verse-by-verse and address questions and theological concepts that arise from the text, with a little bit of Lutheranism thrown in whenever possible. We are also beginning a Year-Long series on the Small Catechism on the First Sunday of each month. While each class is part of a series, each session is independent, so come when you can. You and your questions are always welcome.

Faith Talk meets after Fellowship, or about 11:00 a.m. each Sunday in the Library in the Parish House. We also operate a Zoom link if you would like to attend remotely. The Zoom link is available by contacting the church office, or by contacting Doug Frazer. Each class session is independent, so we encourage you to attend when you can.

You can also find Faith Talk discussions on all of our previous series at <https://www.youtube.com/@FaithTalk-HolyTrinity>

**SUNDAY FELLOWSHIP** 10:30-10:45 a.m. in the Fondersmith Auditorium, prior to Forum.

## SUNDAY FORUM

The Sunday Forum begins at 11:00 a.m. in the Fondersmith Auditorium.

Adult Forum Schedule:

**March 2** – Mardi Gras Event

**March 9** – Mike Youse Lutheran Camping Corporation

**March 16** – Pastor Joel – Humor in the Bible

**March 23** – Tanya Kevorkian and Lucy Ervin – Holy Trinity’s Archives

**March 30** – TBD

**TWIST** (Trinity Women in Study Together) meets on **Tuesdays** in the Trinity Café from 9:45-11:15 a.m. All are welcome to join us whenever you can. Our study begins with a video viewing followed by a lively discussion...no previous reading or studying is required.

**March 13 at 7 p.m.** in Holy Trinity’s Chapel

Lancaster Catholic High School  
Concert series “Pollinating Music: Five  
Centuries of Bs (composers)”

*Free admission. Donations accepted for the LCHS  
Fine and Performing Arts program.*

## CHILDREN, FAMILY AND YOUTH MINISTRY

Dear Children of God, as we move from February into March we also move from the church season of Epiphany to Lent. Lent is the somber season of the church that echoes the 40 days Jesus spent in fasting in the desert; enduring temptation by Satan. Read the story in Matthew 4:1-11.

Before you start your Lenten discipline of fasting, prayer and giving, please join us on **Sunday, March 2nd, 2025 for the Mardi Gras Brunch following worship!** It’s one last chance to “pig out” before Ash Wednesday on March 5th and enjoy some frivolity. Please sign up to attend the event so we can get a head count for the food. A sign-up sheet is in the church narthex or you can email Rachel at [rachel@trinitylancaster.org](mailto:rachel@trinitylancaster.org) with your name and number attending. In addition to a delicious brunch, there will be a make your own Mardi Gras Mask craft and photo booth. The Temple Avenue Jazz Band will come play for us as well. It should be a really wonderful fellowship opportunity.

### MARCH

March 1 Luke 10:21-24

March 2 Luke 9:28-36

March 3 Acts 10:9-23a

March 4 Acts 10:23b-33

March 5 Matthew 6:1-6, 16-21

March 6 Acts 7:30-34

March 7 Psalm 91:1-2, 9-16

March 8 John 12:27-36

March 9 Luke 4:1-13

March 10 1 John 2:1-6

March 11 2 Peter 2:4-21

March 12 Luke 21:34—22:6

March 13 Philippians 3:2-12

March 14 Psalm 27

March 15 Matthew 23:37-39

March 16 Luke 13:31-35

March 17 Romans 4:1-12

March 18 1 Corinthians 10:1-13

March 19 Luke 13:22-31

March 20 Revelation 2:8-11

March 21 Psalm 63:1-8

March 22 Luke 6:43-45

March 23 Luke 13:1-9

March 24 Romans 2:1-11

March 25 Romans 2:12-16

March 26 2 Corinthians 4:16—5:5

March 27 Psalm 32

March 28 Luke 15:1-10

March 29 Luke 15:1-3, 11b-32

March 30 Revelation 19:1-8

March 31 Revelation 19:9-10

Events like the Mardi Gras Brunch require lots of volunteers to help prepare and serve food, decorate, and clean up. New volunteers are always welcome and are greatly appreciated. If you would like to volunteer at the Mardi Gras Brunch please contact Rachel at [rachel@trinitylancaaster.org](mailto:rachel@trinitylancaaster.org). Also, when you attend the Mardi Gras Brunch on March 2nd be sure to thank the volunteers!



On the first Sunday of Lent, **March 9**, you are invited to attend Camp Sunday. During Sunday Forum, Mr. Michael Youse, the executive director of the Lutheran Camping Corporation will speak to us about Camping Opportunities for 2025. Including Elder Camp, Family Camp, Youth Camp, and employment opportunities! Leading up to Camp Sunday there will be temple talks during worship from past Lutheran Camping Campers. Be sure to join us for worship on Sunday, February 23rd and Sunday, March 2nd to hear about camp experiences. Plus, Trinity is offering Camperships this year to make camp more affordable. Trinity can offer \$100.00 to anyone who wishes to attend camp. A very nice discount. For questions, please attend Camp Sunday Forum on March 9th following worship.



**Sunday, March 9th**, is also the second Sunday of the month meaning it's Children's Sermon Sunday! During the children's sermon, we are kicking off the Lent season by "burying the Alleluia." No more shouting Alleluia Praise until **Easter Sunday on April 20th!** Be sure to bring your children and grandchildren to worship for the Children's Sermon.

Other Children and Family dates to keep in mind for the month of March are **Sunday, March 16th, 2025**. Thanks to Trinity's Music Director, Chris Prestia, Trinity's brass quartet is getting back together (that's Jennifer Jester, Alan Sutter, Hudson Heisey, and Penelope Kramer) to play for us during worship! Join us for worship on March 16th for their anthem.



**In worship on Sunday, March 23rd**, thanks to **Joyce Gundrum**, the Sunday School children and youth will sing a special anthem and play instruments.

As stated earlier in this article, volunteers are crucial to Trinity's Children's and Family Ministry. Without your involvement, this ministry cannot function. You are so important. As we get closer to Easter, there will be opportunities for you to help out at Trinity. If you are

interested in volunteering at any of the events on the next page, contact Rachel at [rachel@trinitylancaaster.org](mailto:rachel@trinitylancaaster.org).

- Friday, April 4th, 2025 - Lenten Fish Fry and Easter Egg Stuffing Party! Starting at 5:30 p.m.
- Sunday, April 13th, 2025 - A Journey Through Holy Week Event following worship!
- Saturday, April 19th, 2025 - Community Easter Egg Hunt - 10:00 a.m.



Trinity’s Children’s Sunday School and Confirmation continue to meet Sunday mornings starting at 11 a.m. with a rotation of volunteer Children’s Sunday School teachers. If anyone is interested in volunteering to teach Sunday School, please let me know. The more volunteers the better! Sunday School meets on the 2nd floor of Trinity’s Parish House in classroom 202 (in the back corner behind the choir room) and confirmation meets in classroom 205 (across the hall from the choir room). The Sunday School and Confirmation meet at 10:45 a.m. in the choir room on Sunday Mornings for music time.

Blessings to your family while navigating the Lent Season.

*Rachel Kramer,  
Director of Children’s and Family Ministry*

### **ONLINE/DIRECT DEPOSIT GIVERS**

Online giving is an option for those who want to contribute to support the mission and ministry of Holy Trinity Church. To make an online gift, open the Camera App on your phone and scan the QR code on this page. You will be directed to a secure webpage to make a contribution. Thank you for your generosity!



### **Visitation Committee**

Trinity’s Visitation Committee consists of nine members and Pastor Joel. We meet quarterly to review member visits and to identify individuals who may be open to having a visit from one of our visitor volunteers. Our visitor volunteers try to meet with those identified for visits about every 4-6 weeks. They are members who often watch our service online, but physically cannot attend church. Communion is offered if wanted and visitor volunteers try to be a friendly reminder that Trinity has a relationship with the person. Our committee welcomes new members. If anyone has an interest in serving as a visitor volunteer, please contact Kathy Antol ([kathywithkisses@msn.com](mailto:kathywithkisses@msn.com)), Emy Belser, or the Trinity office.

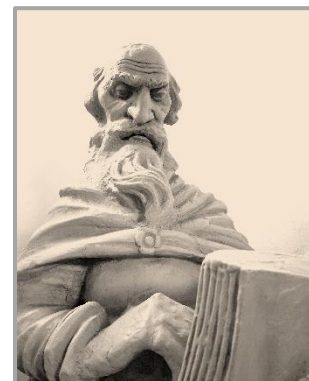


## Trinity's Endowment Fund Overview

Trinity's Policy for the creation, administration, gift acceptance, and disbursement of Endowment Funds was presented to Vestry in April 2012. It obsoleted and superseded all prior Endowment Fund policies at the time. It was created with the purposes of providing for the receipt of endowment gifts by having a congregational plan that is coordinated with the congregation's total ministry; promoting and recognizing Christian stewardship of all resources, present as well as accumulated, by encouraging personal wills and estate plans that reflect love for God's work, family and neighbor through the church; encouraging gifts of accumulated assets to enhance mission outreach locally and beyond, maintain our historic gifts from the past, and provide programs beyond those expected and supported through regular giving.

The aggregate Endowment Fund is composed of five subsidiary funds named in honor of the four apostles and the weathervane that adorn our steeple:

- A. St. Matthew Building and Property Fund – (Matthew 7:24-27)
- B. St. Mark Ministry Fund – (Mark 4:30-32)
- C. St. Luke Mission Fund – (Luke 4:16-19)
- D. St. John Training for Ministry Fund – (John 21:15-19)
- E. Weathervane Fund (paraphrase of Matthew 24:43)



Endowment funds are not intended for use as regular support for the operating budget of the church.

The administration and management of the fund is the responsibility of the elected Vestry. This is done through an appointed Endowment Fund Committee, comprised of the Senior Pastor, the three Trustees, a member of the Vestry, and four members of the congregation appointed by the Vestry, serving staggered terms. The responsibilities of the committee include: marketing to the congregation the need for planned giving, receiving funds allocated to them by the Trustees, investing the funds provided, managing and providing oversight of the invested funds, and determining the amount of funds to be distributed by the Trustees.

Assets of the Endowment Fund are held in the name of the Fund and are comingled and consolidated for investment purposes. Clear accounting records are kept for all Endowment Funds received and distributed, including specific use.

The Vestry and its Trustees are committed to the policy that all withdrawals from Trinity's Endowment Fund will honor and preserve the wishes of every donor who has restricted or designated their gift to a specific purpose. Similarly, those gifts that are received without any donor restrictions or designations will be withdrawn only for the specific purpose established for the five subsidiary funds. The Vestry and Trustees are also committed to preserving and growing the Endowment Fund.

## DID YOU KNOW?

Ruth Grigg Horting was the first female member of the Vestry.  
She served for 12 years, from 1960-1972.



Holy Trinity's  
300<sup>th</sup> Anniversary

### ***Vestry and Trustee Nomination***

Members of the Church Vestry and Trustees are responsible for the general oversight of the life and activities of this congregation, particularly its worship life. Members must be 21 years of age or older, worship regularly, and be maturing disciples of Christ. Please take some time today to pray and consider members of our congregation, including yourself, whom you believe to be good stewards of these responsibilities. Nominations can be done in writing with the nomination form enclosed in the bulletin & returned via the offering plate. You may also send nominations to Ed Vaughen directly at [edvaughen@comcast.net](mailto:edvaughen@comcast.net) 717-333-6512

### **The Vestry & Trustee Nomination and Voting process is as follows -**

- Nominations are due to Vestry by **Sunday, March 2**
- Vestry will review and create the list of viable Vestry candidates
- Candidates will be introduced to the congregation on the last Sunday in April and the First Sunday in May (**April 27<sup>th</sup> and May 4<sup>th</sup>**)
- Voting ballots will be mailed out and due back by **Sunday, May 11**
- New members will be installed the first Sunday in June (**Sunday, June 8**)

Thank you in advance for your time in prayer and participation in this important aspect of church governance.

---

**Trustee Nominee Name**

---

**Trustee Nominee Name**

---

**Vestry Nominee Name**

---

**Vestry Nominee Name**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
<b>2</b> Communion 9:30 Worship 10:30 Fellowship 11:00 Mardi Gras Brunch	<b>3</b> 9 am VTTA	<b>4</b> 9 am VTTA 9:45 TWIST 6 pm Discipleship meeting	<b>5</b> 3 pm Ash Wed. at Willow Valley 7 pm Ash Wed. Worship	<b>6</b> 7-8:15 pm Choir rehearsal	<b>7</b>	<b>8</b>
<b>9</b> 9:30 Worship Children's sermon 10:30 Fellowship 11:00 Education /Camp Sunday Forum	<b>10</b> 9 am VTTA 6:30 pm Vestry meeting	<b>11</b> 9 am VTTA 9:45 TWIST	<b>12</b>	<b>13</b> 2 pm Visitation Team meeting 6 pm Lenten meal/ service 7 pm Lancaster Catholic HS series 7-8:15 pm Choir rehearsal	<b>14</b>	<b>15</b>
<b>16</b> 9:30 Worship Brass Quartet 10:30 Fellowship 11:00 Education	<b>17</b> 9 am VTTA	<b>18</b> 9 am VTTA 9:45 TWIST 6 pm Discipleship meeting (2)	<b>19</b>	<b>20</b> 1 pm Woodcrest worship 4:30 MLK Scholarship Board 6 pm Lenten meal/ service 7-8:15 pm Choir rehearsal	<b>21</b>	<b>22</b>
<b>23</b> 9:30 Worship Children's Anthem 10:30 Fellowship 11:00 Education	<b>24</b> 9 am VTTA	<b>25</b> 9 am VTTA 9:45 TWIST	<b>26</b>	<b>27</b> 9:40 am QUEST 6 pm Lenten meal/ service 7-8:15 pm Choir rehearsal	<b>28</b>	<b>29</b>
<b>30</b> 9:30 Worship 10:30 Fellowship 11:00 Education	<b>31</b> 9 am VTTA					

**Mar 2025**



Evangelical Lutheran Church of the Holy Trinity

31 South Duke Street  
Lancaster, PA 17602

Address Service Requested

**Nonprofit Org**  
**U.S. Postage**  
**PAID**  
**Lancaster, PA**  
**Permit No. 757**



### **Deaths**

**Robbi Folk** on February 2, 2025

**Susan Swartz** on February 6, 2025

Rev. Dr. Joel Petruschke, Senior Pastor; Christopher Prestia, Organist and Choirmaster;  
Rachel Kramer, Director of Children’s and Family Ministry; Loren Good, Director of Marketing,  
Tanya Kevorkian, Archivist

For centuries, this has been a place of inspiration and courage. We are devoted to breaking barriers between people through social outreach and by providing a nurturing environment that embraces all viewpoints in hearty discussions about faith. We are passionate and unwavering in our pursuit to build a thriving community.

We are Holy Trinity Lutheran Church.

*Holy Trinity Church is affiliated with*



**LOWER  
SUSQUEHANNA  
SYNOD**  
WHERE THE HUNGRY ARE FED  
AS WE HAVE BEEN FED BY CHRIST.



Evangelical  
Lutheran Church  
in America